



CURRICULUM VITAE

I. NAME: Sabri ORMAN

II. PLACE AND DATE OF BIRTH: Hiniç, Kâhta, Adıyaman, Turkey, 1948.

III. MARITAL STATUS: Married (Father of four children.)

IV. PRESENT PROFESSIONAL STATUS: Professor of Economics, Istanbul S. Zaim University, Küçükçekmece, Istanbul, Turkey.

V. EDUCATIONAL BACKGROUND:

A. Ph. D. Degree: Faculty of Economics, Istanbul University, 1981.

Ph. D. Thesis: “*Economic Philosophy of Abu Hamid al-Ghazali*”.

B. Bachelor’s Degrees:

1. B. A. Degree in Economics: Faculty of Economics, Istanbul University, 1976.

2. B. A. Degree in Islamic Sciences: Istanbul Higher Institute of Islamic Sciences, 1972 (Restructured as Faculty of Theology, Marmara University, Istanbul, Turkey, in 1982).

VI. LANGUAGES:

Turkish, English, Arabic, Ottoman Turkish, Kurdish and some acquaintance with Persian.

VII. PROFESSIONAL CAREER:

A. In Turkey:

1. Member of the Board, The Central Bank of the Republic of Turkey, Ankara, Turkey, 2011-2019.
2. **Rector**, Istanbul Commerce University, Istanbul, Turkey, 2009-2011.
3. **Senate Member**, Istanbul Commerce University, Istanbul, Turkey, 2007-2011.
4. **Member of the Management Board**, Istanbul Commerce University, 2007-2011.

5. **Deputy Rector**, Istanbul Commerce University, Istanbul, Turkey, 2007-2009.
6. **Professor**, Department of International Relations, Faculty of Commercial Sciences, **Istanbul Commerce University**, Istanbul, Turkey, 2006-2011.
7. **Professor**, Department of Economics, Faculty of Economics and Administrative Sciences, **Marmara University**, Istanbul, Turkey, 1993-2003.
8. **Professor**, Department of Economics, Faculty of Economics and Administrative Sciences, **Fatih University**, Istanbul, Turkey, 1999-2002 (On part-time basis).
9. **Associate Professor**, Department of Economics, Faculty of Economics and Administrative Sciences, **Marmara University**, Istanbul, Turkey, 1986-1993.
10. **Assistant Professor**, Department of Economics, Faculty of Economics and Administrative Sciences, **Marmara University**, Istanbul, Turkey, 1982-1986.
11. **Visiting Professor**, Department of Economics, Faculty of Economics and Administrative Sciences, **Ataturk University**, Erzurum, Turkey, 1982-1983.
12. **Research Assistant**, Department of Labor Economics and Industrial Relations, Faculty of Economics, **Istanbul University**, Turkey, 1980-1982.

B. Overseas:

1. **Professor**, International Institute of Islamic Thought and Civilization (ISTAC), Kuala Lumpur, Malaysia, 1995-1997 and 2002-2006.
2. **Professor**, Department of Economics, Kulliyyah of Economics and Management, **International Islamic University Malaysia**, Kuala Lumpur, Malaysia, 1992-1994.
3. **Research Scholar**, Department of Economics, **London School of Economics and Political Science (LSE)**, 1990.

VIII. TEACHING:

A. Graduate:

1. **Istanbul Zaim University, Institute of Social sciences**, History of Islamic Economic Thought (PhD. 2019-2020).
2. **Istanbul University, Institute of Social sciences**, Islamic Economics (PhD. 2014-2015).
3. **Istanbul Zaim University, Institute of Social sciences**, Islamic Economics (PhD. 2014-215).
4. **Istanbul Commerce University**: Economics (Masters. 2006-2011).

5. **International Institute of Islamic Thought and Civilization (ISTAC):** History of Islamic Economic Thought, Readings in the History of Islamic Economic Thought, Practical Philosophy (Masters and PhD. 1995-1997 and 2002-2006).
6. **Marmara University, Institute of Social Sciences:** History of Economic Thought, Methodology and Research Techniques, Economic Analysis, Economic Systems (Masters and PhD. 1987-2002).
7. **Marmara University, Institute of Middle-Eastern and Islamic Countries:** Economic History of the Middle-East (PhD. 1997-1998).
8. **International Islamic University Malaysia (IIUM):** Islamic Economic Thought, Islamic Economics (Masters. 1992-1994).
9. **Istanbul University, Institute of Business Economics:** Industrial Relations (1981-1982).

B. Undergraduate:

1. **Istanbul Commerce University:** History of Economic Thought, History of International Economic Relations (2006-2011).
2. **Marmara University:** Introduction to Economics, Economic History, Macroeconomics, Microeconomics, Economic Systems, History of Economic Thought (1983-2002).
3. **Fatih University:** Introduction to Economics, History of Economic Thought (1999-2002).
4. **International Islamic University Malaysia (IIUM):** History of Islamic Economic Thought, Foundations of Islamic Economics (1992-1994).
5. **Open University:** Introduction to Economics, Economic Analysis, Money and Banking (1983-1990).
6. **Marmara University, School of Communication:** Introduction to Economics (1983-1987).
7. **Ataturk University:** Money and Banking (1982-1983).

IX. RESEARCH:

1. **Doctoral Dissertation:** *Gazali'nin İktisat Felsefesi* (Economic Philosophy of Abu Hamid al-Ghazali), Istanbul University, 1981.
2. **Current Research Activity:** Presently, working on a comprehensive research project entitled "*Development of Economic Thought in the Islamic Civilization*". This

project is intended to cover, in four volumes, the development of economic thought throughout Islamic history up to the present time.

3. **Main Field of Interest in Research:** History of Economic Thought.
4. **Other Fields of Interest:** Philosophy and Methodology of Economics, Economic Systems, Islamic Economics, Islamic Studies, Turkish Modernization, Modernization, Globalization, and Environmental Studies.

X. SUPERVISION OF Ph. D. AND MASTER'S THESES:

A. Finalized Theses:

Ph. D. Programs:

1. Abu Saim MD Shabaduddin, *Regulation of Economic Life in Hisbah Literature- 9th to 14th Century C.E.*, 2009, International Institute of Islamic Thought and Civilization, K.L., Malaysia.
2. Abdula Kazimoski, *Muslim Minorities in Macedonia*, 2006, International Institute of Islamic Thought and Civilization, Kuala Lumpur, Malaysia.
3. Ugi Suharto, *Early Discourse on Islamic Public Finance: A Study Based on Kitab al-Amwal of Abu Ubayd al-Qasim b. Sallam (d.224)*, 2000, International Institute of Islamic Thought and Civilization, Kuala Lumpur, Malaysia.
4. Fahri Solak, *Piyasa Eonomisine Geçiş Sürecinde Kırgızistan (Problems of Transition from Centrally Planned Economies to Market Economy: A Case Study on Kırgızistan)*, 1999, Institute of Social Sciences, Marmara University, Istanbul, Turkey.
5. Erol Özvar, *XVII. Yüzyılda Osmanlı Taşra Maliyesinde Değişim: Rum Hazine Defterdarlığı'ndan Tokat Voyvodalıđı'na Geçiş (Change in the Ottoman Provincial Finance in the XVII. Century: Transition from Treasury Office in Rum Province to Tokat Voyvodalıđı)*, 1998, Institute of Social Sciences, Marmara University, Istanbul, Turkey.

M. A. Programs:

1. İslam Ekrem Hasani, *The Development Islamic Banking in Malaysia*, 2004, International Institute of Islamic Thought and Civilization, IIUM, K.L., Malaysia.
2. Erol Özvar, *Tarihsel Temelleri Açısından Marksist ve Neoklasik İktisat Okullarında Değer ve Bölüşüm (Historical Foundations of Value and Distribution According to Marxist and Neoclassical Schools)*, 1992, Institute of Social Sciences, Marmara University, Istanbul, Turkey.

3. Fahri Solak, *Türkiye’de İhracati Teşvik Tedbirlerinin Tarihi Gelişimi* (Historical Development of Export Incentives in Turkey), 1991, Institute of Social Sciences, Marmara University, Istanbul, Turkey.
4. Mustafa Özel, *Japon Kapitalizminin Toplumsal ve Kültürel Temelleri* (Social and Cultural Foundations of Japanese Capitalism), 1991, Institute of Social Sciences, Marmara University, Istanbul, Turkey.

B. Theses Initiated under the Supervision of Sabri Orman, but Delegated to Other Colleagues due to His Overseas Appointments:

Ph. D. Programs:

1. Mustafa Özel, *Capitalism and Economic Thought in Japan*, Marmara University, Institute of Social Sciences.

M. A. Programs:

1. Nurullah Yıldız, *Economic Ideas of Jalal al-Din al-Rumi*, Marmara University, Institute of Social Sciences.
2. Burhan Metin, *Development of Turkish Economy in Connection with the World-Economy*, Marmara University, Institute of Social Sciences.
3. Cuma Ağaç, *Economic Thought of Ibn Khaldun*, Marmara University, Institute of Social Sciences.
4. Yaşar Çakmak, *Economic Ideas of Ahmad Midhat Efendi*, Marmara University, Institute of Social Sciences.
5. Şaban Aydın, *Historical Development and Economic Impact of Foreign Debts in Turkey*, Marmara University, Institute of Social Sciences.

XI. PUBLICATIONS:

A. Books:

Books Authored:

1. **Medeniyet Analizi, Metametodoloji ve Metodoloji** (*Civilization Analysis, Metamethodology and Methodology*), Istanbul: alBaraka Yayinlari, 2019.
2. **Gazalî, Adalet ve Sosyal Adalet** (*Al-Ghazali on Justice and Social Justice*), Istanbul: İktisat Yayinlari, 2018.
3. **İslamî İktisat, Değerler ve Modernleşme Üzerine** (*On Islamic Economics, Values and Modernization*), Istanbul: İnsan Yayinlari, 2014. (3rd Edition, 2020)

4. **İktisat, Tarih ve Toplum** (*Economics, History and Society*), İstanbul: Küre Yayınları, 2001, XVI+380 pages. (3rd Edition, 2010).
5. **Gazali: Hakikat Araştırması, Felsefe Eleştirisi ve Etkisi** (*Abu Hamid al-Ghazali: His Search for Truth, His Criticism of Philosophy, and His Influence*), İstanbul: İnsan Yayınları, 1986, 175 pages. (2nd Edition, 2013).
6. **Gazali'nin İktisat Felsefesi** (*Economic Philosophy of Abu Hamid al-Ghazali*), İstanbul: İnsan Yayınları, 1984, 184 pages. (7th Edition, 2020).

Books Edited:

1. **İşletmelerde İş Etiği** (*Business Ethics*), İstanbul: İstanbul Ticaret Odası Yayınları, 2009.
2. **Modernleşme, İslam Dünyası ve Türkiye** (*Modernization, The Islamic World and Turkey*), İstanbul: Ensar Neşriyat, 2001, 438 pages.
3. **İşçi-İşveren İlişkileri** (*Labour Relations*), İstanbul: İslami İlimler Araştırma Vakfı Yayınları, 1990, XX+395 pages.
4. **Para, Faiz ve İslam** (*Money, Interest and Islam*), İstanbul: İslami İlimler Araştırma Vakfı Yayınları, 1987, XIV+238 pages.
5. **Bilgi, Bilim ve İslam** (*Knowledge, Science and Islam*), İstanbul: İslami İlimler Araştırma Vakfı Yayınları, 1987, VII+104 pages.

Books Translated:

1. **İslam İktisat Tarihine Giriş** (A.A. Duri's *Muqaddamah fi Tarikh al-Arabi al-Iqtisadi*), translated by Sabri Orman from Arabic, İstanbul, 1991, 207 pages. (3rd Edition.: 2020).
2. **Tarihselciliğin Sefaleti** (K.R. Popper's *The Poverty of Historicism*), Translated from English, Ankara: Eksi Kitaplar, 1985, 207 pages. (6th Ed.: 2017).

B. Articles:

International Periodicals:

1. "al-Ghazali on Justice and Social Justice", *Turkish Journal of Islamic Economics* (TUJISE), 5/2 (Vol. 5, Issue 2, 2018).
2. "İslam Entelektüel Geleneğinde İktisadi Boyutun Teşekkülü: Şeybâni, Serahsi ve Kitâbu'l-Kesb (III)", (Formation of the Economic Dimension of Islamic Intellectual Tradition: Al- Shaybâni, Al Sarakhshi and Kitâb Al- Kasb (III)), **İslam Ekonomisi ve Finansı Dergisi**, Volume 2, Number 1, Spring 2016, pp.19-54.

3. “İslam Entelektüel Geleneğinde İktisadi Boyutun Teşekkülü: Şeybâni, Serahsi ve Kitâbu'l-Kesb (II)”, (Formation of the Economic Dimension of Islamic Intellectual Tradition: Al- Shaybâni, Al Sarakhsi and Kitâb Al- Kasb (II)), **İslam Ekonomisi ve Finansı Dergisi**, Volume 1, Number 2, Autumn 2015, pp.23-68.
4. “İslam Entelektüel Geleneğinde İktisadi Boyutun Teşekkülü: Şeybâni, Serahsi ve Kitâbu'l-Kesb (I)”, (Formation of the Economic Dimension of Islamic Intellectual Tradition: Al- Shaybâni, Al Sarakhsi and Kitâb Al- Kasb (I)), **İslam Ekonomisi ve Finansı Dergisi**, Volume 1, Number 1, Spring 2015, pp.1-36.
5. “‘Market Supervisor/Inspector’ and ‘Public Moral Officer’ as Translations of the Term Muhtasib: An Evaluation of Their Appropriateness”, **Al-Shajarah-Journal of the International Institute of Islamic Thought and Civilization**, vol. 15, No. 2, 2010, pp. 229-242.
6. “Abu Hamid al-Ghazali on the Formation and Development of Economic, Social and Political Life”, **Al-Shajarah-Journal of the International Institute of Islamic Thought and Civilization**, vol. 10, No. 1, 2005, pp. 1-19.
7. “Sources of the History of Islamic Economic Thought II.”, **Al-Shajarah-Journal of the International Institute of Islamic Thought and Civilization**, vol. 3, No. 1, 1998, pp. 1-17.
8. “Sources of the History of Islamic Economic Thought”, **Al-Shajarah-Journal of the International Institute of Islamic Thought and Civilization**, vol. 2, No. 1, 1997, pp. 21-62.

National Periodicals:

1. “İktisadi Düşünce Tarihi’nin İslami Kaynakları” (*Islamic Sources of the History of Economic Thought*), **Divan (İlmi Araştırmalar)**, 1999/1, pp. 9-48.
2. “Türkiye’nin Ekonomik Modernizasyonu Üzerine Genel Bir Değerlendirme” (*A General Evaluation of Turkish Economic Modernization*), **Yeni Türkiye**, C. 23-24 (Cumhuriyet Özel Sayısı V), (1998), pp. 3214-3220.
3. “İslam İktisadi Düşünce Tarihi’nin Kaynakları-II” (*Sources of the History of Islamic Economic Thought- II*), **İlim ve Sanat**, No.33, (Istanbul, September 1992).
4. “İslam İktisadi Düşünce Tarihi’nin Kaynakları-I” (*Sources of the History of Islamic Economic Thought- I*), **İlim ve Sanat**, No. 32, pp. 50-57, (Istanbul, May 1992).
5. “İktisat ve Çevre” (*Economics and Environment*), **Çevre ve İnsan**, No.14 (May 1991), pp. 17-27.

C. Chapters in Books:

1. “Medeniyet Analizinden Metametodolojiye: İslam Medeniyetinin *Teşekkül* Sürecinin Analizinden *Yeniden Teşekkül* Sürecine ve İslami İktisada” (*From Civilizational*

Analysis to Metamethodology), **İslam İktisadı Metodolojisi: Sorunlar ve Çözüm Önerileri**, Necmettin Kızılkaya (Ed.), İstanbul: İktisat Yayınları, 2019, 3-89.

2. “Kişisel Hayat Tecrübemin Tanıklığında Fuat Sezgin veya Fuat Sezgin Hoca’nın Hayata Dokunuşları” (*Fuat Sezgin as Evidenced by My Personal Life Experience*), Mücahit Kaçar ve Ömer Bozkurt (Ed.), **Fuat Sezgin Anısına Bilim Tarihine Yeni Bakışlar**, Mardin: Artuklu Üniversitesi Yayınları, 2019, 7-15.
3. “İslami İktisat Çalışmaları Bir İslami İlimler ve İktisat Donanımı Gerektirir” (*Studies on Islamic Economics Require a Background in both Islamic Sciences and Economics*), Fatih Savaşan, Fatih Yardımcıoğlu, Şakir Görmüş ve Süleyman Kaya, (Ed.), **İslam İktisadı Üzerine Söyleşiler (Conversations on Islamic Economics)**, İstanbul: İktisat Yayınları, 2019, içinde, 37-86.
4. “İslami Düşünce Geleneğinde İktisadi Krizler Meselesi: Makrizi ve Keşfu’l Ğumme Bi İğaseti’l-Umme Adlı Eseri” (*The Problem of Economic Crises in the Islamic Intellectual Tradition: al-Maqrizi and His Book Igathatu’l-Umma bi Kashfi’l-Gumma*), İktisadi **Krizler ve Türkiye Ekonomisi**” Prof. Dr. İlker Parasız’a Armağan, Orion Kitabevi, August 2015, pp.395-432.
5. “From *Oikonomia* to *İlm Tadbir al-Manzil*-Intercivilizational Exchange of Knowledge in the Intellectual Tradition of Islam”, **Civilization and Values**, Ed. Recep Şentürk, İstanbul: İstanbul Chamber of Commerce, and UTESAV, 2013, pp. 179-200.
6. “*Oikonomia*’dan *İlm-i Tedbir-i Menzil*’e: İslam Entelektüel Geleneğinde Medeniyetler Arası Bilgi Değişimi”, **Medeniyet ve Değerler**, Ed. Recep Şentürk, İstanbul: İstanbul Chamber of Commerce, and UTESAV, 2013, pp. 187-206.
7. “İslam, İnsan, İktisat” (*Islam, Man, Economics*), **Sabahattin Zaim İslam ve Ekonomi Sempozyumu II-III: Tebliğler Kitabı** (Sabahuddin Zaim Symposium Series on Islam and Economy II-III: Proceedings), İstanbul: İKDER Yayınları, 2012, pp. 29-37.
8. “Genel Değerlendirme” (*A General Evaluation*), **Sabahattin Zaim İslam ve Ekonomi Sempozyumu II-III: Tebliğler Kitabı** (Sabahuddin Zaim Symposium Series on Islam and Economy II-III: Proceedings), İstanbul: İKDER Yayınları, 2012, pp. 179-181.
9. “Gazâlî’yi Anlamak: Bazı Metodolojik Mülâhazalar” (*Understanding al-Ghazâlî: Some Methodological Considerations*), **900. Vefat Yılında Uluslararası Gazzâlî Sempozyumu** (International al-Ghazali Symposium on the Occasion of 900th Anniversary of His Demise), İstanbul: IFAV, 2012, pp. 61-76.
10. “Nevzat Yalçıntaş”, **40 Vakıf İnsan (40 Devoted Persons)**, Ed. By Salih Tuğ, İstanbul: Türkiye Milli Kültür Vakfı, 2011, pp. 178-183.
11. “Sabahattin Zaim”, **40 Vakıf İnsan (40 Devoted Persons)**, Ed. By Salih Tuğ, İstanbul: Türkiye Milli Kültür Vakfı, 2011, pp. 208-213.

12. “İktisat ve Ahlak” (*Economics and Ethics*), **İşletmelerde İş Etiği** (Business Ethics), Ed. Sabri Orman and Zeki Parlak, İstanbul: İTO Sosyal Yayınlar, 2009, pp. 12-26.
13. “Kâtip Çelebi’de Sosyo-Ekonomik Düşünce” (*Kâtip Çelebi’s Social and Economic Thought*), **Doğumunun 400. Yıldönümünde Kâtip Çelebi** (Katip Çelebi on the Occasion of 400th Anniversary of His Birth), Ed. Bekir Karlığa ve Mustafa Kaçar, Ankara: TC Kültür ve Turizm Bakanlığı, 2009, pp. 335-356.
14. “Intercivilizational Exchange of Knowledge in the Intellectual Tradition of Islam-A Case Study on the Relationship Between the Islamic *Ilm Tadbir al-Manzil* and Ancient Greek *Oikonomia*”, **İslam Hadhari - Bridging Tradition and Modernity**, Ed. Mohamed Ajmal Bin Abdul Razak al-Aidrus, Kuala Lumpur: International Institute of Islamic Thought and Civilization (ISTAC), 2009, pp. 237-253.
15. “Abu Hamid Muhammad al-Ghazali (1058 - 1111/450 - 505)”, **The Encyclopedia of Islamic Economics**, Vol.I, London: Encyclopedia of Islamic Economics, 2009, pp. 361-374.
16. “Adıyaman’da Sosyal Değişme Fenomeni Üzerine Bir Deneme - Gelenekten Moderniteye (mi?) (*An Essay on Social and Economic Change in Adıyaman - From Tradition to Modernity?*)”, **Medeniyetler Kavşağı Adıyaman Sempozyumu (September 8-10, 2006, Adıyaman)**, Ed. Doç. Dr. Said Öztürk ve Yusuf Tosun, İstanbul: Adıyamanlılar Vakfı Yayınları, 2008, pp. 37-56.
17. “İktisadi Kalkınma Politikaları ve Değerler” (*Economic Development Policies and Values*), **Ekonomik Kalkınma ve Değerler** (Economic Development and Values), Ed. Recep Şentürk, İstanbul: Uluslararası Teknolojik, Ekonomik ve Sosyal Araştırmalar Vakfı (UTESAV) yayını, 2008, pp. 15-38.
18. “İnsan Yetiştirmede Bir Model Olarak Sabahaddin Zaim” (*Sabahaddin Zaim as a Model in Human Capital Development*), **Sabahaddin Zaim’i Anlama** (Sabahaddin Zaim Sempozyumu I - Tebliğler Kitabı), İstanbul: İBB Kültür ve Sosyal İşler Daire Başkanlığı, 2008, pp. 49-61.
19. “Kâtip Çelebi’de Sosyo-Ekonomik Düşünce” (*Kâtip Çelebi’s Social and Economic Thought*), **Vefatının 350. Yılında Kâtip Çelebi** (Katip Çelebi on the Occasion of 350th Anniversary of His Demise), Ed. Said Öztürk, İstanbul: İBB Kültürel ve Sosyal İşler Daire Başkanlığı, Kültür Müdürlüğü, 2007, pp. 41-56.
20. “Malaysia and Turkey: Comparative Experiences and Bilateral Relations”, **Malaysia and The Islamic World**, Ed. Abdul Razak Baginda, London: ASEAN Academic Press, 2004, pp. 119-156.
21. “Kur’an ve İktisat” (*Qur’an and Economics*), **Tefsir Araştırmaları II** (Tafsir Studies II), İstanbul: Ensar Neşriyat, 2001, pp. 245-258.
22. “Tarih, Uygarlık ve İktisadi Politika Bağlamında Özel Finans Kurumları” (*Private Finance Houses in the Context of History, Civilization and Economic Policy*), **Türkiye’de Özel Finans Kurumları: Teori ve Uygulama** (Private Finance Houses

in Turkey: Theory and Practice), Istanbul: Albaraka Türk Yayınları 17, 2000, pp. 131-138.

23. “İlm-i Tedbir-i Menzil, Oikonomia ve İktisat” (*İlm Tadbir al-Manzil, Oikonomia and Economics*), **Sosyo-Kültürel Değişme Sürecinde Türk Ailesi** (Turkish Family in the Process of Social and Cultural Change), Vol. 1, Ankara: TC Başbakanlık Aile Araştırma Kurumu (Institute of Family Studies for the Office of the Prime Minister, Republic of Turkey), 1992, pp. 265-310.
24. “İktisat ve Çevre” (*Economics and Environment*), **İnsan ve Çevre: Sempozyum Tebliğleri** (Man and His Environment: Symposium Papers), Istanbul: İnsanlığa Hizmet Vakfı Yayınları, 1992, pp. 97-117.
25. “Modern İktisat Literatüründe Para, Kredi ve Faiz” (*Problems of Money, Credit and Interest in Contemporary Economic Literature*), **Para, Faiz ve İslam** (Money, Interest and Islam), Sabri Orman (ed.), Istanbul: İslami İlimler Araştırma Vakfı Yayınları, 1987, pp. 1-68.

D. Reports:

1. “Yurtdışı İstihdam İmkanlarının Arttırılması Hakkında O.I.K. Raporu” (*Report of the Special Commission on the Possibilities of Increasing Opportunities of Employment Outside the Country*), Ankara: DPT (**State Planning Organization**) Yayını, 1982, out of print.

E. Papers

1. “Medeniyet Analizinden Metametodolojiye: İslam Medeniyetinin Teşekkül Sürecinin Analizinden Yeniden Teşekkül Sürecine ve İslami İktisada” (*From Civilizational Analysis to Metamethodology*), **6. İslam İktisadı Atölyesi-İKAM** (6th Workshop on Islamic Economics), April 6-8, 2018, Istanbul.
2. “Kişisel Hayat Tecrübemin Tanıklığında Fuat Sezgin veya Fuat Sezgin Hoca'nın Hayata Dokunuşları” (*Fuat Sezgin as Evidenced by My Personal Life Experience*), Mücahit Kaçar ve Ömer Bozkurt (Ed.), **Fuat Sezgin Anısına Bilim Tarihine Yeni Bakışlar**, Artuklu Üniversitesi, Mardin, 2019.
3. “Gazâlî’yi Anlamak: Bazı Metodolojik Mülâhazalar” (*Understanding al-Ghazâlî: Some Methodological Considerations*), **900. Vefat Yılında Uluslararası Gazzâlî Sempozyumu** (International al-Ghazali Symposium on the Occasion of 900th Anniversary of His Demise), Istanbul, October 7-9, 2011.
4. “From *Oikonomia* to *İlm Tadbir al-Manzil*–Intercivilizational Exchange of Knowledge in the Intellectual Tradition of Islam”, **Civilization and Values-Istanbul Approach**, symposium jointly organized by Istanbul Chamber of Commerce and UTESAV, Istanbul, 2010.

5. “Genel Değerlendirme” (*A General Evaluation of Islamic Economics*), **Sabahattin Zaim İslam ve Ekonomi Sempozyumu III** (Sabahuddin Zaim Symposium Series on Islam and Economy III), Istanbul, December 11, 2010.
6. “İslam, İnsan, İktisat” (*Islam, Man, Economics*), **Sabahattin Zaim İslam ve Ekonomi Sempozyumu II** (Sabahuddin Zaim Symposium Series on Islam and Economy II), Istanbul, December 19, 2009.
7. “Kâtip Çelebi’s (or Hajji Khalifa’s) Social and Economic Thought”, **International Kâtip Çelebi Symposium**, organized by Istanbul Metropolitan City Municipality, Cemal Reşit Rey Conference Hall, Istanbul, Turkey, October 19-20, 2007.
8. “Al-Maqrizi’s Economic Thought”, **Economic History Congress- I**, organized by Marmara University, Faculty of Economic and Administrative Sciences, Istanbul, Turkey, September 7-8, 2007.
9. “Abu Hamid al-Ghazali on the Formation and Development of Economic, Social and Political Life”, **International Conference on al-Ghazali’s Legacy: Its Contemporary Relevance**, Kuala Lumpur, Malaysia, 24-27 October, 2001.
10. “Kur’an ve İktisat” (*Qur’an and Economics*), Paper presented to the Symposium on Qur’an and Sciences (**Kur’an ve Bilimler Sempozyumu**), Istanbul, Altunizade Kültür Merkezi, October 9-10, 1999.
11. “Economic Thought During the Ottoman Era”, **Sixth International Conference of Economic and Social History of Ottoman Empire and Turkey**, Aix-en-Provence, France, July 1-4, 1992. (Paper summary)
12. “Economic Thought of Abu Hamid al-Ghazali: A Methodological Approach”, **Assembly of the World Religions**, Theme Group Four: “Social, Political and Economic Systems”, New Jersey, November 15-21, 1985, 13 pages.

XII. PARTICIPATION WITH PAPER OR AS A DISCUSSANT IN ACADEMIC AND PROFESSIONAL MEETINGS (Just a selection, not exhaustive):

A. National:

1. **Sabahattin Zaim İslam ve Ekonomi Sempozyumu III** (Sabahuddin Zaim Symposium Series on Islam and Economy II), Istanbul, December 11, 2010. (Paper: Genel Değerlendirme (A General Evaluation of Islamic Economics)).
2. **Sabahattin Zaim İslam ve Ekonomi Sempozyumu II** (Sabahuddin Zaim Symposium Series on Islam and Economy II), Istanbul, December 19, 2009. (Paper: *İslam, İnsan, İktisat* (Islam, Man, Economics)).
3. **Economic History Congress - I**, Faculty of Economic and Administrative Sciences, Marmara University, Istanbul, Turkey, September 7-8, 2007. (Paper: “Al-Maqrizi’s Economic Thought”).

4. **Zekât Nisabı ve Fitre Miktarının Çağdaş Parasal Değeri** (*The Current Monetary Value of Zakah Nisab and Fitrah*), Conference organized by the Foundation for Qur'anic Studies, Mudanya, Turkey, October 2-3, 2004. (Discussion).
5. **İslam İktisadında Metodoloji Meseleleri** (*Problems of Methodology in Islamic Economics*), Symposium organized by Foundation for Research in Islamic Sciences, Istanbul, May 22, 2004. (Discussion).
6. **Kur'an ve Bilimler** (*Qur'an and Sciences*), Symposium organized by Foundation for Research in Islamic Sciences, Istanbul, Altunizade Kültür Merkezi, October 9-10, 1999. (Paper: *Qur'an and Economics*).
7. **İnsan ve Çevre** (*Man and Environment*), Symposium organized by Foundation for Human Development and sponsored by the Ministry of State in charge of Environmental Affairs, Republic of Turkey, Istanbul, Atatürk Kültür Merkezi (AKM), November 24-25, 1990. (Paper: *Economics and Environment*).
8. **Bilgi, Bilim ve İslam-2** (*Knowledge, Science and Islam-2*), Symposium organized by Foundation for Research in Islamic Sciences, Istanbul, November 25-26, 1989. (Discussion).
9. **İslam Ekonomisinde Finansman Problemleri** (*Financial Problems in Islamic Economics*), Symposium organized by Ensar Foundation, Istanbul, 1986. (Discussion).
10. **İslam'da Para, Kredi ve Faiz İlişkileri** (*Problems of Money, Credit and Interest in Islam*), Seminar organized by Foundation for Research in Islamic Sciences, Istanbul, 1984. (Paper: *Problems of Money, Credit and Interest in Modern Economic Literature*).

Note: Numerous national symposia and conferences to which Sabri Orman has been invited as moderator, session chairperson or honorary speaker since his appointment as the Rector of Istanbul Commerce University are not included.

B. International:

1. **900. Vefat Yılında Uluslararası Gazzâlî Sempozyumu** (International al-Ghazali Symposium on the Occasion of 900th Anniversary of his Demise), Istanbul, Turkey, October 7-9, 2011. (Paper: "Gazzâlî'yi Anlamak: Bazı Metodolojik Mülâhazalar" (*Understanding al-Ghazâlî: Some Methodological Considerations*)).
2. **Civilization and Values-Istanbul Approach**, symposium jointly organized by Istanbul Chamber of Commerce and UTESAV, Istanbul, 2010. (Paper: *From Oikonomia to Ilm Tadbir al-Manzil–Intercivilizational Exchange of Knowledge in the Intellectual Tradition of Islam*).

3. **International Kâtip Çelebi Symposium**, organized by Istanbul Metropolitan City Municipality, Cemal Reşit Rey Conference Hall, Istanbul, Turkey, October 19-20, 2007. (Paper: “*Kâtip Çelebi’s (or Hajji Khalfa’s) Social and Economic Thought*”).
4. **Islam and Politics in Europe and Asia**, Seminar organized by CERİ and ASLI (Asian Strategy and Leadership Institute), Kuala Lumpur, Nikko Hotel, June 20, 2005. (Discussion).
5. **Globalization, The Islamic World and Turkey** (*Küreselleşme, İslam Dünyası ve Türkiye*), International Symposium organized by The Foundation for Research in Islamic Sciences (ISAV), Istanbul, Eresin Hotel, November 9-12, 2001. (Discussion).
6. **International Conference on Al-Ghazali’s Legacy: Its Contemporary Relevance**, organized by International Institute of Islamic Thought and Civilization, Kuala Lumpur, Malaysia, October 24-27, 2001. (Paper: *Abu Hamid al-Ghazali on the Formation and Development of Economic, Social and Political Life*).
7. **Islam and Democracy** (*İslam ve Demokrasi*), International Symposium organized by Foundation for Research in Islamic Sciences (ISAV), Istanbul, Eresin Hotel, November 27-29, 1998. (Discussion).
8. **Symposium on Orientation in Islamic Economics**, held by Economic Research Centre for Middle Eastern and Islamic Countries, Marmara University, Istanbul, Kalyon Hotel, October 20-28, 1994. (Discussion).
9. **Sixth International Conference on Economic and Social History of Ottoman Empire and Turkey**, Aix-en-Provence, France, July 1-4, 1992. (Paper: *Economic Thought During the Ottoman Period*).
10. **International Seminar on Islamic Economics for University Teachers**, Organized jointly by Islamic Development Bank (IDB-IRTI) and International Islamic University, Islamabad, Pakistan, 22 August-3 September, 1987. (Participant as Representative of Turkish Universities).
11. **Assembly of the World Religions**, Theme Group Four: “Social, Political and Economic Systems”, New Jersey, U.S.A., November 15-21, 1985. (Paper: *Economic Thought of Abu Hamid al-Ghazali: A Methodological Approach*).

Note: Numerous international symposia and conferences to which Sabri Orman has been invited as moderator, session chairperson or honorary speaker since his appointment as the Rector of Istanbul Commerce University in 2009 are not included.

XIII. EXPERIENCE AS ORGANIZER OF ACADEMIC AND PROFESSIONAL MEETINGS:

A. National:

1. **Faizsiz Yeni Bir Bankacılık Modeli** (*A New Model of Interest-free Banking*), Seminar sponsored by Foundation for Research in Islamic Sciences, Istanbul, 1987.
2. **İslami İlimler ile Tabii ve Sosyal Bilimler Arasındaki İlişkiler** (*Relations Between Natural and Social Sciences and Islamic Sciences*), Seminar sponsored by Foundation for Research in Islamic Sciences, Istanbul, 1984.
3. **İslam'da Para, Kredi ve Faiz Meseleleri** (*Problems of Money, Credit and Interest in Islam*), Symposium sponsored by Foundation for Research in Islamic Sciences, Istanbul, 1984.

B. International:

1. **Modernization, the Islamic World and Turkey**, International Conference sponsored by Foundation for Research in Islamic Sciences, Istanbul, Eresin Hotel, November 17-19, 2000.

XIV. MEMBERSHIP IN ACADEMIC, PROFESSIONAL AND OTHER INSTITUTIONS:

1. Founding Member, **Akademi İlim, Araştırma ve Eğitim Vakfı** (*Foundation for Science, Reserarch and Education*), 2019.
2. Founding Member and Member of the Board of Trustees), **İstanbul Bilimler Akademisi Vakfı** (*Istanbul Academy of Sciences*), since 2012.
3. Founding Member and Member of the Board of Trustees, **Fuat Sezgin Foundation for Research in the History of Islamic Science and Technology**, Istanbul, since 2010.
4. Founding Member, **Türkiye Dil ve Edebiyat Derneği** (Society of Language and Literature), 2008.
5. Board Member, Central Management Board, **Fazilet Partisi** (Virtue Party), Turkey, May 14, 1998 - May 14, 2000.
6. Honorary Member, **Adıyamanlılar Vakfı** (Adıyaman Foundation), Istanbul, Turkey.
7. Founding Member and Member of the Board, **Economic Research Centre for Middle Eastern and Islamic Countries**, Marmara University, 1982-2000.
8. Member, **Turkish Chamber of Certified Financial Advisors**, since 1999.
9. Founding Member and Member of the Board, **Institute of Middle-Eastern and Islamic Countries**, Marmara University, 1992-1995.

XV. PRIZES AWARDED:

1. "Prof. Dr. Sabahattin Zaim İslam Ekonomisi Ödülü, 2010" (*Prof. Dr. Sabahaddin Zaim Prize for Islamic Economics, 2010*), **İstanbul İktisatçılar Derneği** (Istanbul Association of Economists), December 11, 2010.

2. Standing Committee for Economic and Commercial Cooperation of the Organization of Islamic Cooperation (COMCEC) “30th Year Academician Award in Islamic Economics”, October 27, 2014.
3. 2019 Award for Research in Islamic Economics, **Centre for Research in Islamic Economics** (*İslam İktisadı Araştırma Merkezi - IKAM*), **Istanbul**.